

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)
MONDAY NOVEMBER 21, 2022, AT 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting's Minutes
- IV. Departmental Business & Reports
 - A. *Howard County Highway Department – Amber Tolle*
 - i. Salt Barn RFP Award – Design Fees Only
 - ii. 2023 Annual Bids Awards
 - iii. Letter of Commitment – Bridge 46
- V. New Business
- VI. Claims & Reports
 - A. Salary Claims
 - B. Payroll Expense
 - C. Operating Claims
 - D. Ratify Claims
 - i. Postmaster of Kokomo in the amount of \$1,200.00
 - E. Monthly Reports
 - i. County Treasurer's Report for the Period Ending 9/30/2022
 - F. Grants
- VII. County Attorney Issues
- VIII. Commissioner Issues
- IX. Public Comments
- X. Adjourn

PAUL G. WYMAN, PRESIDENT
ROBERT B. BRAY, VICE PRESIDENT
JACK W. DODD MEMBER
